|  |  |  |
| --- | --- | --- |
|  | **KOFAS 2019****SPACE APPLICATION** |  |

Digital Manufacturing Fair (CECO, 5.14 – 5.17)

Please fill out the application form below, and send it to exhibit@koami.or.kr. We will get back to you ASAP.

**￭ Exhibition Line-up (Check One)**

|  |  |  |
| --- | --- | --- |
| □ Digital Manufacturing / Solution / Automation |  | □ Measurement / Test / 3D Technology |
| □ Machine Tool / Injection Molding |  | □ Energy / Environment / Safety |
| □ Parts / Components |
|  |  |  |

**￭ SPACE APPLICATION**

|  |  |
| --- | --- |
| **OPTION** | **SPACE** |
| Standard Shell Scheme (US$ 2,500 / 9㎡) | 9㎡ x ( ) Booth(s) |
| Space Only (US$ 2,000 / 9㎡) | 9㎡ x ( ) Booth(s) |

※ Minimum Space required for Application : 18㎡ (2 Booth)

**￭ EXHIBITS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PRODUCTS** | **QUANTITY** | **DIMENSION** | **UNIT WEIGHT (kg)** | **Country of Origin** |
|  |  |  |  |  |

**￭ PERSON IN CHARGE**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** |  | **POSITION** |  |
| **TEL** |  | **FAX** |  |
| **WEB-SITE** |  | **E-MAIL** |  |
| **ADDRESS** |  |

**We hereby agree to comply with the rules and regulations of the exhibition.**

|  |  |
| --- | --- |
| **COMPANY NAME :** |  |
| **PRESIDENT (CEO) :** |  |
| **DATE :** |  |
| **SIGNATURE :** |  |

**EXHIBITION & CONVENTION CENTER / KOREA ASSOCITAION OF MACHINERY INDUSTRY**

9F., KOAMI Bldg., #37, Eunhaeng-ro, Yeongdeungpo-gu, Seoul 07238, Korea

Tel. +82-2-369-7813, 7903 / Fax. +82-2-369-7899 / Website. www.kofas.org / Email. exhibit@koami.or.kr

|  |  |
| --- | --- |
|  | **KOFAS 2019****Technical Utility Services** |

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**◇ ELECTRICITY**

|  |  |  |  |
| --- | --- | --- | --- |
|  **Illumination & Power** | **Qty.** | **Price/Unit** | **Total** |
| 220V Three Phase/60Hz | Power | ㎾ | US $100 | US$ |
| 380V Single Phase/60Hz | Power | ㎾ | US $100 | US$ |
| 380V Three Phase/60Hz | Power | ㎾ | US $100 | US$ |
|  |  |  | TOTAL : | US$ |
|  |  |  |  |  |

**◇ LAN(Local Area Network)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type** | **Qty.** | **Price/Unit** | **Total** |
| Line | Unit | US $240 | US$ |
|  |  | TOTAL : | US$ |

**◇ COMPRESSED AIR, WATER SUPPLY & DRAINAGE**

|  |  |  |  |
| --- | --- | --- | --- |
|  **Item** | **Qty.** | **Price/Unit** | **Total** |
| Compressed Air | ø 9mm | Unit | US $270 | US$ |
| Compressed Air | ø 15mm | Unit | US $320 | US$ |
| Compressed Air | ø 20mm | Unit | US $370 | US$ |
| Water Supply & Drainage | Unit | US $270 | US$ |
|  |  | TOTAL : | US$ |

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|  |  |
| --- | --- |
| **COMPANY NAME :** |  |
| **PRESIDENT (CEO) :** |  |
| **DATE :** |  |
| **SIGNATURE :** |  |

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